

### **Second Year Book List and Stationary List**

These items are not required until Friday 25th August so if you've any questions we can help on our return in August. All copies should be reused from the first year so please don't buy new copies if there is still space in them from last year.

#### Maths

• 2 x A4 Sum Copy (Project Maths type)

# **English**

- Novel: The Outsiders by SE Hinton (Penguin version black cover, combs on the front)
- Drama: The 14th Tale by Inua Ellams (Oberon Modern Plays)
- 1 A4 Copy (Hardback or softback)

#### Irish

- A4 softback copy
- A4 hardback for notes
- 20 pocket display book folder

#### Science

A4 hardback copy(no graph paper all lined),

#### Spanish

A4 softback copy

## History

A4 copy (hard or soft back)

#### **CSPE**

A5 standard copy

#### **SPHE**

A5 standard copy

#### **Ethical Ed**

A5 standard copy

### Music

- Music Staff manuscript copy A4 size
- A4 copy

#### **Business**

- A4 Hardback
- A4 Plastic Envelope

### Woodwork

A5 hardback copybook (lined page followed by grid page layout)

- Pencil, rubber, ruler, sharpener, colours
- Wood Technology Theory & Practice written by Peter Cusack & Richard Foudy

### Graphics

- Maths set, including a compass
- H or 2H pencil, eraser and sharpener
- World of Graphics workbook (not the text book): https://educate.ie/world-of-graphics-activity-book
- A3 project folder (40 pockets is ideal)

#### **Visual Art**

- A3 sketchbook with cartridge paper (ring bound and hardback sketchbooks are recommended)
- B or 2B pencil, eraser and sharpener

# Geography

A4 Hardback

### Other:

Reusable water bottle (School will be going plastic-free in August 2023), Green pen, Red pen and Blue/Black pen, Pencil, Gluestick, Colouring Pencils, Small scissors

Other items may be required when we return for other option subjects.